MINUTES OF EXECUTIVE MEETING HELD ON Wednesday 16th Oct 2019

PRESENT: Barrie Davies (Chairman), Peter Ward (Sec), Roy Richards (Captain), Judy Cramp., Graham Walker, Phil Daniel (Treasurer), Terry Hammett, P Rees.

Apologies: G Snape, Paul Miles, Nicola Edwardes

MINUTES OF PREVIOUS MEETING:

Minutes approved. Proposer: G Walker, Seconder: Roy Richards

1.MATTERS ARISING:

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2. OUT OF COMMITTEE MATTERS

- a) Chairman's Report Chairman asked for input for his end of year report at AGM
- **b) Health & Safety** Following Local Auth H & S inspection, one highlighted item. Loler certification of lifting equipment required.

Water distribution system inspection to be arranged.

Following member consultation, it was decided to ban vaping in the club house from 1st Nov.

Pro had reported an incident where a ball had rebounded off the frame in the nets.

- c) Suggestion Box Nil
- **d)** Correspondence Response from P Merryweather re funding of planning app. Letter from B Booth Resigning from running the 200 club.

Response from seniors re request for info on mgmt. of funds, being discussed at their AGM, Winter league do not ever carry over funds, Ladies will be transferring some funds now and another amount when their budget for the year agreed.

3. MEMBERSHIP

Expected income from subs £171000 7 Winter Members

4. SUB COMMITTEES

a) Health & Safety GW. PM - See above

b) Finance BD, PD,TH

Finance minutes discussed copy attached.

PD explained basis of how budget was set.

Budget for 2020 had been set, subject to accts from accountant. This was agreed by exec.

The 2020 subscription level was agreed at £610 to be put to the AGM

BT sport had been cancelled

c) Greens BD,RR, Pro, Hd Greenkeeper

BD briefly summarised the greens mtg
A request for divot filling by members to be posted on facebook.
Info on repairing pitch marks to be included in newsletter.
More concentration on shooting rabbits with additional shooters.
One member would be getting artisan membership.

d) Marketing GS, BD, JC

All open week prices and format agreed Mktg minutes attached A budget of £1600 was agreed for mktg

125 Celebrations

All items progressing to be agreed for Nov meeting

e) House & Bar- GW, JC,EW New honors boards to be costed for K/outs not already provided.

New honors boards to be costed for thouts not ane

f) Match & Handicap PW,RR

WHS system implementation date provided by WGU as 2nd Nov 2020. Course rating results due.

g) New 2 Golf AE, JDH

h) Social RR, NE

Annual dinner 22nd Nov Draw night 20th Dec Next quiz 8th Nov

5. ANY OTHER BUSINESS

1. AGM Notices and nomination sheets to be posted and emailed...

Next Meeting: WEDNESDAY 13th Nov 2019 @ 5.30pm

ACTIONS LOG Oct 2019

| Activity | Comment | Action |
|----------------------|--------------------------------|--------|
| HEALTH AND SAFETY | Loler cert | PW |
| | Legionella plan | GW |
| | needed | CM |
| | Net frame to be | GW |
| FINANCE | clad in some way | |
| Squash Club | No progress from | PW, PM |
| | GDE | , |
| | 331 | |
| | | |
| GREENS | | |
| | Provision of door to | PW |
| | the third shed to be | |
| | costed | |
| | Drive signage 15 th | PW |
| | to be sourced | |
| | Need for signage | PW |
| | across 15 th at | |
| | footpath investigate | |
| ACADEMY AREA | investigate | |
| TO TO LIVIT / INC. | Difficulty in | BD |
| | obtaining a | |
| | contractor to price | |
| | the construction | |
| | | |
| HOUSE AND BAR | Vaning to be | D)A/ |
| Vaping | Vaping to be banned in | PW |
| | clubhouse from 1 st | |
| | Nov | |
| Main Door hinges | Hinges to be | GW |
| | sourced | |
| Replacement of doors | Awaiting quotation | GS |
| | | |
| Stewards contract | Contract to be | PW |
| | given to steward | |
| | | |

| MATCH O Harrelines | Course matin = due | DVA |
|---------------------|--------------------------------|---------|
| MATCH & Handicap | Course rating due | PW |
| Wales Golf | Response from | PW |
| | WGU re charter to | |
| | be circulated | |
| | | |
| DCII | Dogwood from DCII | DVA |
| DGU | Request from DGU | PW |
| | to hold Dyfed | |
| | mixed open on 24 th | |
| | May at Cardigan - | |
| NEW/2COLE/Junior | Agreed | |
| NEW2GOLF/Junior | | |
| SOCIAL | | |
| JOURE | 8 th Nov | RR |
| Next Quiz | 0 1101 | |
| Annual Dinner | 22 nd Nov | RR |
| Draw night | 20 th Dec | PM |
| Statt Ingitt | 20 200 | |
| MARKETING | | |
| Member survey | Meeting with pro | GS |
| Mystery shopper | rearranged for 24 | |
| | Oct | |
| | | |
| Other | | |
| 200 Club | Letter of thx to B | PW/PM |
| | Booth and R Lloyd. | |
| | P Miles taking on | |
| | running of 200 club | |
| Unregistered Ground | Statement of fact | PW |
| | produced to be | |
| | signed by RE | |
| Club boundary | Log of contact with | BD/PM |
| Clab boardary | GDE and Wyndale | 55/1101 |
| | to be kept | |
| Planning | Meeting with | BD/PD |
| i iailillig | trustees to be | וייטט |
| | arranged to discuss | |
| | way forward | |
| | way for ward | |
| | | |
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