



ENTRY FORM FIFE TEAM CHAMPIONSHIP

(The Evening Post Trophy)

Dunfermline Golf Club (Pitfirrane)

Saturday 6th May 2023

- 1 The Championship will be played over 18 holes by Clubs affiliated to Fife Golfing Association.
- 2 Four male members who are amateur golfers shall represent each club, and each player shall play one round of stroke play under the Rules as approved by R&A Rules Ltd., and the local rules as laid down by the Championship Committee. All entries must be made on the official entry form below.
- 3 The aggregate scratch scores of the four representatives shall determine the winning club. In the event of a tie, the winner will be the team with the lowest three aggregate scratch scores, then if still tied, the lowest two aggregate scratch scores, then if still tied, the lowest single scratch score.
- 4 In the event of withdrawals, clubs may fill vacancies in their representation between date of entry and start of play, but substitutes must be eligible under and comply with the rules governing the Championship.
- 5 The Champion Club shall hold the trophy for one year and shall have its name engraved on it. That Club shall be responsible for the safe custody of the trophy and for its return to the Secretary of the Association two weeks before the FGA Annual Presentation of Prizes.
- 6 The decision of the Committee in all matters shall be final.
- 7 £40 entry fee (cheques payable to Fife Golfing Association) must accompany entries.
BACS - account no. 00703617 – sort code 801684
- 8 The General Conditions of the Competition are published on the FGA website.

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Entries (and £40 entry fee) must be received by 5 pm on Friday, 28th April 2023, sent to:
Tournament Convenor: John Baxter, 10 Lochhead Row, Coaltown of Wemyss KY1 4NB
jbaxter1956@gmail.com

Entries will not be accepted unless the form below is fully completed and signed by the Golf Club Secretary

FIFE TEAM CHAMPIONSHIP 2023

TO BE COMPLETED ON BEHALF OF ALL ENTRANTS

_____ Golf Club will be represented by:

1 _____	CDH No. _____
2 _____	CDH No. _____
3 _____	CDH No. _____
4 _____	CDH No. _____

I confirm that the above named are eligible under the conditions of the competition, they conform with the Rules of Amateur Status in all respects, and that all information provided is correct.

Secretary

Contact No.

Date