



FIFE JUNIOR TEAM CHAMPIONSHIP

Sunday, 21st May 2023

at Forrester Park GC

- 1 The Championship will be played over 18 holes by Clubs affiliated to Fife Golfing Association.
- 2 Four members, who are amateur golfers, shall represent each club and each player shall play one round of stroke play under the Rules as approved by R&A Rules Ltd., and the local rules as laid down by the Championship Committee. All players will play from the same set of tees. All entries must be made on the entry form below.
- 3 Team representatives must be under 18 years of age at 00.01 hours on 1st January 2023.
- 4 The aggregate scratch scores of three out of the four representatives shall determine the winning club. In the event of a tie, the winner will be the team with the lowest fourth scratch score. If a tie remains then the winner will be determined by the better inward half, then last 6, last 3 etc. of the fourth scratch score.
- 5 In the event of withdrawals, clubs may fill vacancies in their representation between date of entry and start of play, but substitutes must be eligible, and comply with the rules governing the Championship.
- 6 The Champion Club shall hold the trophy for one year and shall have its name engraved on it. That Club shall be responsible for the safe custody of the trophy and for its return to the Secretary of the Association at least 2 weeks before the FGA Annual Presentation of Prizes. Prizes will also be awarded for both Scratch and Handicap sections, but a team can only win one prize.
- 7 The decision of the Committee in all matters shall be final.
- 8 £30 entry fee (payable to Fife Golfing Association) must accompany entries.
BACS - account no. 00703617 – sort code 801684

Entries (and £30 entry fee) must be received by 5pm on Friday 12th May 2023 and sent to:

Junior Convenor: Alex Moir, 9 Rosabelle Street, Kirkcaldy KY1 3DP – alexmoir@hotmail.com

FIFE JUNIOR TEAM CHAMPIONSHIP 2023 TO BE COMPLETED ON BEHALF OF ALL ENTRANTS

_____ Golf Club will be represented by:

1 _____ d.o.b / / CDH No. _____

2 _____ d.o.b / / CDH No. _____

3 _____ d.o.b / / CDH No. _____

4 _____ d.o.b / / CDH No. _____

I confirm that the above named are eligible under the conditions of the competition, they conform with the Rules of Amateur Status in all respects, and that all information provided is correct.

Secretary

Contact No.

Date
